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IN THE UNITED STATES DISTRICT COURT FOR THE

MIDDLE DISTRICT OF ALABAMA

Northern DIVISION

CLERK
U.S. DISTRICT COURT
MIDDLE DISTRICT ALA

ARTHUR GLENN ANDERSON

AK#107331

Plaintiff(s)

v.

GWENDLYN MOSLEY, WADE JR.

TYRONE BARROW, Class.

BRIAN MITCHELL, PHYC

RICHARD F. ALLEN, Comm

Defendant(s)

2:06cv439-WKW

MOTION TO PROCEED IN FORMA PAUPERIS

Plaintiff(s) ARTHUR GLENN ANDERSON

moves this Honorable Court for an order allowing her/him to proceed in this case without prepayment of fees, costs, or security therefor, and for grounds therefor submits the attached sworn affidavit in support of the motion.

Arthur Glenn Anderson

Plaintiff(s) signature

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2006 MAY 16 7 49 AM
UNITED STATES DISTRICT COURT FOR THE
MIDDLE DISTRICT OF ALABAMA

U.S. DISTRICT COURT
MIDDLE DISTRICT OF ALABAMA

AFFIDAVIT IN SUPPORT OF REQUEST TO PROCEED
IN FORMA PAUPERIS

2:06cv439-WKW

I, Arthur Glen Anderson, being first duly sworn, depose and say that I am the plaintiff in the above-entitled case; that in support of my motion to proceed without being required to prepay fees and costs, or give security therefor, I state that because of my poverty I am unable to pay the costs of said proceeding or to give security therefor, that I believe I am entitled to relief.

I further swear that the responses which I have made to questions and instructions below are true.

1. Are you presently employed? YES () NO (X)
 - A. If the answer is YES, state the amount of your salary or wages per month, and give the name and address of your employer. _____
 - B. If the answer is NO, state the date of last employment and the amount of the salary and wages per month which you received. Oct, 3rd, 2002
2. Have you received within the past 12 months any money from any of the following sources?
 - A. Business, profession, or form of self-employment? YES () NO (X)
 - B. Rent payments, interest, or dividends? YES () NO (X)
 - C. Pensions, annuities, or life insurance payments? YES () NO (X)
 - D. Gifts or inheritances? YES () NO (X)
 - E. Any other sources? YES () NO (X)

If the answer to any of the above is YES, describe each source of money and state the amount received from each during the past 12 months. _____

3. Do you own cash, or do you have money in a checking/savings account?
YES () NO (X)

If the answer is YES, state the total value of the items owned. _____

4. Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property [excluding ordinary household furnishings and clothing]? YES () NO (X)

If the answer is YES, describe the property and state its approximate value. _____

5. List the persons who are dependent upon you for support, state your relationship to those persons, and indicate how much you contribute toward their support. _____

N/A

Plaintiff

STATE OF ALABAMA
COUNTY OF _____

Subscribed and sworn to before me on this _____ day of _____,
199__, at _____, Alabama.

NOTARY PUBLIC in and for said County,
in said State

(SEAL)

My commission expires _____.

OR

I declare under penalty of perjury that the foregoing is true and correct.

Executed on May 8, 2006.

Arthur Anderson
Plaintiff

I declare under penalty of perjury that the foregoing is true and correct.

Executed on MAY 7th, 2006
(date)

Arthur Anderson
Signature of Affiant

CERTIFICATE

I hereby certify that the plaintiff herein has the sum of \$ 0.00 on account to his credit at the Caskey institution where he is confined. I further certify that plaintiff likewise has the following securities to his credit according to the records of said institution:

See attached

I further certify that he has had the average sum on account at this institution as of the first day of each month of the immediate preceding months (not to exceed six (6) months).

- | | | | |
|-------|---------------------|-------------------|---------------------|
| 1. \$ | <u>See attached</u> | on the 1st day of | <u>See attached</u> |
| 2. \$ | <u>See attached</u> | on the 1st day of | <u>See attached</u> |
| 3. \$ | <u>See attached</u> | on the 1st day of | <u>See attached</u> |
| 4. \$ | <u>See attached</u> | on the 1st day of | <u>See attached</u> |
| 5. \$ | <u>See attached</u> | on the 1st day of | <u>See attached</u> |
| 6. \$ | <u>See attached</u> | on the 1st day of | <u>See attached</u> |

See attached

Yolanda Brown
Authorized Officer of Institution

DATE 4/20/06

COMPUTE AVERAGE DAILY BALANCE

ENTER THE INMATE'S AIS NUMBER ===> 107331

ENTER THE 'AS OF' DATE (CCYYMMDD) ===> 20060420

NO RECORDS FOUND WITHIN THE LAST 12 MONTHS
PRESS ENTER TO CONTINUE